***Section 11 Photography***

**Toogoolawah Dairying, Agriculture and Industrial Association Inc.**

**Chief Stewards:** Margaret Houston 0418 717 666

Sharon Cowley 0459 478 035 (Leave a Text message if no answer)

**Stewards:** E. Kruger, J. Baldwin, F. Evans, P. Houston, K. Karreman, N Johnston, T Bennett

**Please be aware that this is a competition for amateur photographers.**

**NOTICE TO EXHIBITORS**

**All** photos must be in the hands of the Show Secretary by **Noon** on **Tuesday 4th June**

 **NB No late entries will be accepted.**

**All** exhibits must be clearly marked with Name and Class Number.

**All** Entries **must** be the work of the exhibitor.

**All** photos must be mounted on cardboard (preferably black) with a 1-2cm border and be suitable for display with name and class on back.

 **Photos in frames will not be accepted**.

**Stewards** reserve the right to change entries into appropriate classes, if necessary.

**Stewards** will, subject to pavilion space, display all entries.

**Exhibits** which have received Awards in previous Toogoolawah Shows are **NOT** eligible for entry and can be disqualified.

**All Exhibits** will be returned by post if not collected on Saturday. Please provide postal address on nomination form.

 Prize money must be collected from Secretary’s Office after 1pm on Saturday 8th June 2024

Please refer to Rule 3 General Rules for Prize money allocation.

All Exhibitors to pay Gate Admission unless a member of the Toogoolawah Show Society.

**ENTRY FEE: $1:00 JUNIORS: Entry fee is free - SPONSORED**

**PRIZE MONEY:** First $4.00, Second $3.00, Third $1.00. (For classes which receive 10 or more entries) unless otherwise stated.

**POINTS:** First Prize 4 points, Second Prize 3 points, Third Prize 1 point

**GRAND CHAMPION ENTRY IN PHOTOGRAPHY:** Trophy Donated byMargaret Houston

**CHAMPION ENTRY IN COLOUR PHOTOGRAPHY** (Classes 1 - 29): Trophy donated by Nelli Johnston

**CHAMPION ENTRY IN BLACK AND WHITE PHOTOGRAPHY:** (Classes 30 - 34) Trophy donated by Jocelyn Baldwin

**CHAMPION ENTRY IN JUNIOR SECTION** (Classes 35 - 46) Trophy donate by Kate Karrreman and Esmay Kruger

**MOST POINTS IN OPEN PHOTOGRAPHY**: (Classes 1 -34) Trophy donated by Tracey Bennett

**MOST POINTS IN JUNIOR SECTION:** (Classes 35-46) Trophy donated by Felice Evans

**COLOUR PRINTS Maximum size: 12.5cm x 17.5cm (5”x7”)**

1. Landscape
2. Seascape/waterscene
3. Babies (to 18 months old)
4. Children (over 18 months old)
5. People / Portrait
6. People and pets
7. Flower or Flowers (close-up)
8. Favourite garden
9. Animals - domestic
10. Animals – wild
11. Birds
12. Nature study (nothing manmade to be in the photo)
13. Buildings/Structures
14. Sports/Action
15. Aspect of weather (not sunset/sunrise)
16. Sunrise/sunset
17. Reflections
18. Patterns
19. At work
20. Still Life
21. Photo with caption
22. Any other subject

**MULTIPLE COLOUR PHOTOGRAPHY**

**Maximum size: 5” x 7” and smaller**

1. **Then and Now** – 2 photos of same subject , mounted on one sheet
2. Group of 3 photos, mounted on one sheet – **Topic: White**

**COLOUR ENLARGEMENTS**

**Minimum size: 6” x 8” Maximum size A4**

1. Landscape, Seascape or Water Scene
2. People/Portrait
3. Animal/Bird/Reptile/Insect
4. Buildings/Structures
5. Any Other Subject

**BLACK & WHITE PHOTOGRAPHY**

**Minimum size: 3” x 5” Maximum A4**

1. Animal/Reptile/Bird/Insect
2. People or Portrait
3. Buildings/ Structures
4. Landscape/Seascape/Waterscene
5. Any Other Subject

**Juniors – free entry**

**JUNIOR SECTION A – 12 years and under**

**COLOUR PRINTS Maximum size 12.5cm x 17.5cm (5"x 7")**

(Exhibitors must be 12 years and under)

1. Landscape/Waterscene
2. People
3. Animals/Birds/Reptiles/Insects
4. Flowers/Garden
5. Buildings/Structures
6. Any other Subject

**JUNIOR SECTION B – 13 years to/including 15 years**

**COLOUR PRINTS Maximum size 12.5cm x 17.5cm (5"x 7")**

(Exhibitors must be 13 years and over)

1. Landscape/Waterscene
2. People
3. Animals/Birds/Reptiles/Insects
4. Flowers/Garden
5. Buildings/Structures
6. Any other Subject