

# Section 11 Photography

Toogoolawah Dairying, Agriculture and Industrial Association Inc.

**Chief Stewards:** Margaret Houston

Sharon Cowley 0459 478 035 (Leave a Text message if no answer)

**Stewards:** E. Kruger, J. Baldwin, F. Evans, G. Evans, S. Westaway, P. Houston, K. Cowley, K. Werner, N. Johnston, T. Bennett

## NOTICE TO EXHIBITORS

**All** photos must be in the hands of the Show Secretary by Noon on Tuesday 5<sup>th</sup> June 2018

**All** exhibits must be clearly marked with Name and Class Number.

**All** Entries **must** be the work of the exhibitor.

**All** photos must be mounted on cardboard (preferably black) with a 1-2cm border and be suitable for display with name and class on back.

**Photos in frames will not be accepted.**

If you require photos to be returned by post please include envelope and postage.

**Stewards** reserve the right to change entries into appropriate classes, if necessary.

**Stewards** will, subject to pavilion space, display all entries.

**Exhibits** which have received Awards in previous Toogoolawah Shows are **NOT** eligible for entry and can be disqualified.

**Exhibits** must be collected at the Pavilion between 4 pm and 5pm on Saturday June 9<sup>th</sup>. Prize money must be collected from Secretary's Office after 1pm on Saturday 9<sup>th</sup> June 2018.

Please refer to Rule 3 General Rules for Prize money allocation.

All Exhibitors to pay Gate Admission unless a member of the Toogoolawah Show Society.

**ENTRY FEE: 50 cents**

**PRIZE MONEY:** First \$3.00, Second \$2.00, Third \$1.00. (For classes which receive 10 or more entries) unless otherwise stated.

**POINTS:** First Prize 3 points, Second Prize 2 points, Third Prize 1 point

**GRAND CHAMPION ENTRY IN PHOTOGRAPHY:** Trophy Donated by Jonella Dargusch

**CHAMPION ENTRY IN COLOUR PHOTOGRAPHY** (Classes 2 - 38): Trophy donated by Margaret Houston

**CHAMPION ENTRY IN BLACK AND WHITE PHOTOGRAPHY:** (Classes 39-43) Trophy donated by Sherry Westaway & Jocelyn Baldwin

**CHAMPION ENTRY IN NOVICE SECTION:** (Classes 44-50) Trophy donated by Tracey Bennett

**CHAMPION ENTRY IN JUNIOR SECTION-A** (Classes 51-56) Trophy donated by Kate Cowley

**CHAMPION ENTRY IN JUNIOR SECTION- B** (Classes 57-62) Trophy Donated by Esmay Kruger

**MOST POINTS IN OPEN PHOTOGRAPHY:** (Classes 2-43) Trophy donated by Sharon Cowley

**MOST POINTS IN NOVICE SECTION:** (Classes 44-50) Trophy donated by Biarra Computer Assistant

**MOST POINTS IN JUNIOR SECTION:** (Classes 51-62) Trophy donated by Graham & Felice Evans

**Special Class – Prizewinning prints to become the property of the Toogoolawah Show Society for promotional purposes.**

COLOUR PRINT Maximum size: 12.5cm x 17.5cm (5"x7")

Prize Money: 1<sup>st</sup> \$10 2<sup>nd</sup> \$5 3<sup>rd</sup> \$3

1. Toogoolawah Show 2017

**COLOUR PRINTS Maximum size: 12.5cm x 17.5cm (5"x7")**

2. Scene in the Somerset Region

3. Event in the Somerset Region

4. Landscape- Australia

5. Landscape- Overseas

6. Seascape/waterscene

7. Patterns

8. Children and babies

9. People & Pets
10. People
11. Portrait
12. Favorite Garden
13. Flower or Flowers, close up
14. Animals
15. Birds
16. Nature Study (nothing manmade to be in picture)
17. Buildings
18. Special Occasion/ Proud Moments
19. Sports
20. Action (excluding sport)
21. Aspect of Weather (excluding sunsets)
22. Sunrise/Sunset
23. On the Farm
24. At Work
25. Typically Australian
26. Photo with Caption
27. Reflections
28. Still Life
29. Any other Subject

#### **MULTIPLE COLOUR PHOTOGRAPHY**

**Maximum size: 5" x 7" and smaller**

30. 5 Photos mounted on one sheet, all same subject
31. 3 Photos mounted on one sheet of nominated topic: **Year 2018 Food**  
(The topic for 2019 will be Special Event)
32. Then and Now – 2 photos of same subject , mounted on one sheet

#### **COLOUR ENLARGEMENTS**

**Minimum size: 6" x 8"**

33. Landscape, Seascape or Water Scene
34. People/Portrait
35. Animal/Bird/Reptile/Insect
36. Buildings/Structures
37. Any Other Subject
38. Panorama (any subject any size)

#### **BLACK & WHITE PHOTOGRAPHY**

**Minimum size: 3" x 5"**

39. Animal/Reptile/Bird/Insect
40. People or Portrait
41. Buildings
42. Landscape/Seascape/Waterscene
43. Any Other Subject

#### **NOVICE SECTION**

(For Competitors who have never won a First Prize in Open Class at any Show – new rule).

**COLOUR PRINTS Maximum size: 12.5cm x 17.5cm (5"x7")**

44. Landscape/Waterscene

45. Action/Sport
46. People
47. Garden/Flower
48. Animals/Birds/Reptiles/Insects
49. Buildings
50. Any other Subject

**JUNIOR SECTION - A**

**COLOUR PRINTS Maximum size 12.5cm x 17.5cm (5"x 7")**

(Exhibitors must be 12 years and under)

51. Landscape/Waterscene
52. People
53. Animals/Birds/Reptiles/Insects
54. Flowers/Garden
55. Buildings
56. Any other Subject

**JUNIOR SECTION - B**

**COLOUR PRINTS Maximum size: 12.5cm x 17.5cm (5"x7")**

(Exhibitors 13 years to 17 years)

57. Landscape/Waterscene
58. Animals/Birds/Reptiles/Insects
59. People
60. Flowers/Garden
61. Buildings
62. Any other Subject